

HALAL.



P.O.Box 8110,  
Nakasi, Fiji.

# FIJI MUSLIM LEAGUE

## NASINU BRANCH

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26.03.07

THE GENERAL SECRETARY  
FIJI MUSLIM LEAGUE  
SAMABULA.

**RE: YOUR LETTER DATED 5/5/518/6 – HALAL ISSUE**

Dear Brother in Islam,  
*Assalamu Alaikum Rahmatullahi Wabarkatuhu*

As we advised that Nasinu Abattoir is not justified to be certified Halal due to the reason of there direct intervene with pork. Have your Board been investigating and if yes, members concern are not reporting correctly.

If we have to provide evidence on this issue we will do it publicly.  
Firstly, as you claim stunning of animal before slaughter is under religious requirements (only if it is done accordingly to the books of shiaizum).

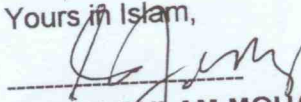
For Muslims it is **kufur** to say that **stunning** of animals before slaughter is religious requirements and it has also been declared by Ulmas in Saudi Arabia that stunning is a act of evil and practice of shia. Also **note** that Fiji Muslim League does not comply to be an Islamic Institute hence how could one claim to be only Halal Certifier.

Please do not force me to clarify more. Like wise KFC center point sold pork halal for **three weeks** and I with other members had witness that. Fiji Muslim League issued halal certificate to KFC restaurant and also you brothers certified Fiji Meats Abattoir and Fiji Meats advertising pork as Halal certified by Fiji Muslim League. Please brothers wake up and start following the rules of Allah before Allah starts to punish you brothers.

You can be challenged for your last closing paragraph that anyone or other organization issue of Halal certification is null and void. Refer to page 7 of 2007 telephone directory where FML certification is mentioned with the advertisement of pork.

Shame on you brothers for selling din of Prophet Muhammad (S.A.W) outright.  
May Allah forgive us all.

Yours in Islam,

  
FERUZ GULAM MOHAMMED  
SECRETARY

CONTROLLING AUTHORITY

Nasinu Muslim College (Regd. No. 9420)  
Nasinu Muslim Primary School (Regd. No. 1852)

Attention: Fevoz

http://www.darulifta-deoband.org/viewfatwa.jsp?ID=195

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Social Matters >> Animal Sacrificing & Slaughtering

Email Print (Back)

Question: 195

Fiji

what is the opinion of the ulema of deoband in regards to the method used by many slaughterhouses where the animal are first rendered unconscious through various means of shock, like captive bolt, water bath stun etc and then slaughtered. Some Ulema who approve this method say that the method is islamic and okay. there are various studies that shows that animals die when they are given shock and in some cases causes other types of problems to the animal. is this type of slaughtering, where a deliberate shock given prior to slaughter an islamic method or un islamic? what is the ruling on consuming such meats where there remains a doubt that the animal may or may have not died because of this shock, mainly because the ulema who approve this do not individually check each and every animal but instead visit such slaughterhouses, once or twice in a year

Answer: 195

17 Apr, 2007

(Fatwa: 559/H=363/H)

If you are sure that in slaughter houses the shock given to the animal causes not only unconsciousness but the animal succumbs to the intensity of the shock, then the meat of such slaughter houses will not be allowed to consume. Also, slaughtering animals in this way is against Islamic slaughtering. Mufti Taqi Usmani Sahib (Karachi) has visited many slaughter houses of several countries and has observed the slaughter process personally, later based on his observations he wrote the Sharai rulings concerning such slaughtering in his book ?Fiqhi Maqalaat? (Vol. 4) in detail. This book is available in market. It is recommended that you study the book.

and Allah (Subhana Wa Ta'ala) Knows Best

Darul Ifta, Darul Uloom Deoband

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PEREZ ULAN MOHAMMED SECRETARY